

### **SUMNER COUNTY COMMISSION**

355 N. Belvedere Drive Gallatin, Tennessee 37066-5410

**Education Committee:** 

Robert B. Brown III, Chairman Darrell Rogers, Vice-Chairman Shannon Burgdorf Chrissi S. Miller Terri Boyt Danny Sullivan Dillon Lamberth

Commissioners

Terry Moss- 1

Terry Wright- 2

Mark Harrison- 3

Dillon Lamberth- 4

Darrell Rogers- 5

David Klein- 6

Danny Sullivan- 7

Baker Ring- 8

Mary Genung- 9

Benjamin A. Harris- 10

Kevin Pomeroy- 11

Deborah Holmes- 12

Terri Boyt- 13

Jamie Teachenor- 14

J. Wes Wynne- 15

Jeremy Mansfield- 16

Robert B Brown III- 17

Don Schmit- 18

Shannon Burgdorf- 19

Merrol Hyde- 20

Jerry F. Becker- 21

Matthew Shoaf- 22

Tim Jones- 23

Chrissi S. Miller- 24

AGENDA **EDUCATION COMMITTEE** 

6:00 p.m. March 6, 2023 Robert B. Brown III, CHAIRMAN

1. Call to Order

2. Invocation

3. Approval of Agenda

4. Approval of minutes February 6, 2023

Recognition of the Public

6. Report of the Chairman

Report from the County Mayor

Report of Director of Schools

9. Old Business

10. New Business

a. Board of Education budget amendments (for information only)

b. Resolution for BOE Finance personnel

c. ISM Grant (Board of Education)

11. Adjournment

### MINUTES EDUCATION COMMITTEE CHAIRMAN, ROBERT BROWN III FEBRUARY 6, 2023

Present:
Robert Brown, III, Chairman
Darrell Rogers, Vice-Chairman
Terri Boyt
Shannon Burgdorf
Dillon Lamberth
Chrissi Miller
Danny Sullivan

Also Present:
Eric Sitler, Law Director
Merrol Hyde, Commission Chairman
John Isbell, County Mayor

Jeremy Mansfield, Commissioner Jennifer Mitchell, minute taker

Chairman Brown brought the regular meeting of the Education Committee to order with an invocation on Monday, February 6, 2023 at 6:30 p.m. in the Sumner County Administration building in Gallatin.

- 3. Adoption of the Agenda. Upon motion of Comm. Rogers, seconded by Comm. Miller, the Committee unanimously approved the agenda.
- <u>4. Approval Minutes January 3, 2023.</u> Upon motion of Comm. Sullivan, seconded by Comm. Miller, the Committee unanimously approved the minutes of January 3, 2023.
- 5. Recognition of the Public. None
- 6. Report of the Chairman. Chairman Brown reminded everyone of the Ad Hoc meeting on Thursday, February 23, 2023 at 6:00 p.m.
- 7. Report of County Mayor. No report
- 8. Report of Director of Schools. Dr. Phillips not present.

### 9. Old Business.

### a. Infinity Pipeline.

Comm. Boyt moved, seconded by Comm. Sullivan, to move to General Operations Committee. The motion carried unanimously

### 10. New Business.

### a. Board of Education Amendments (Information only).

Comm. Rogers moved, seconded by Comm. Burgdorf, to discuss budget amendments. The motion carried unanimously.

There was discussion about concerns of ESSER funds used to fund positions and the lack of representation from the School Board in attendance to answer questions.

No action needed

b. Board of Education Cannon copier quote for Human Resources lobby mailroom machine (attached).

Chairman Brown questioned if action was required because of lack of documentation.

Chairman Brown moved, seconded by Comm. Rogers, to move to old business. The motion carried unanimously

c. Sumner County Adult Education (attached).

Chairman Brown read the attached flyer aloud to help bring awareness.

### Adjournment.

Chairman Brown declared the Committee adjourned at 6:44 p.m. upon motion of Comm. Rogers and seconded by Comm. Miller.

Prepared by Jennifer Mitchell

### Sumner County Adult Education



### \_\_\_\_\_ Spring News Letter \_\_\_\_

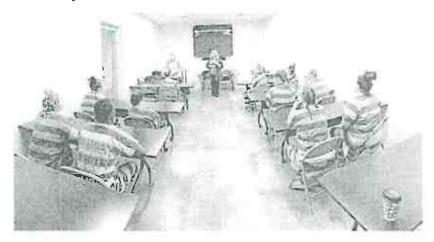
### High School Equivalency



The High School Equivalency program at Volunteer State Community College is growing. Staff members are conducting "new student registrations" several times each month. The demand is so great that we are already scheduling registrations for the month of March. Classes meet in Gallatin, Portland, Hendersonville,

Westmoreland, and White House. New classes are being added in the Sumner

County Jail.



### ESL: ENGLISH AS A SECOND LANGUAGE

The Adult Education program also offers free ESL classes. The demand for these classes is so great that the program is adding two additional part time evening instructors.



### Sumner County Jail

### historiars eeded

After several years of Covid-19 restrictions, Adult Education classes are returning to the Sumner County Jail. If you have a passion for teaching the incarcerated population, please contact

Kathryn.breeding@volstate.edu.

### **Upcoming Events**

HiSET (High School Equivalency tests) are offered 4-5 times per month at Vol State's Testing Center.

HiSET graduation in scheduled for Thursday, June 29th in Caudill Hall Auditorium.

### **BUDGET AMENDMENT REQUEST**

Budget Amendment #	100
Fund:	141
Department:	Health Services - Lisa Herren
Type of Amendment:	Appropriation
Approvals Required:	BOE Approval Required/County Commission Info Only
	Soc Approval Required/County Commission Into Only
loan f	
Reason for request:	
Appropriation of funds from Sumne	r County Health Committee
Board of Education	
Date Presented to BOE:	2/21/2023
Date Approved by by BOE:	
, by boc.	
Sumner County Commission	
Date Presented to County County	
Date Presented to County Commissi	on: Info Only
Date Approved by County Commissi	on:

### 02.9.2023

Mena

To

Amanda Brown

Comments:

From Lisa Herren

**7WAS Budget Amendment:** 

Request for Board Approval

The Sumner County Health Committee is giving the Board of Education \$8500 for the Walk Across Sumner funds earned last fall.

# BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: 5773traci.graham

JOURNAL 2023/08/100 TOTAL	BUA 141-0000-0000-0000-000-00-14100 - Estimated Revenues 8,500.00	8UA 141-0000-00000-0000-0000-000-28100 - Appropriations-Ctl	BUA 141-0000-72120-725-7095-00-549900-72405  BUA 141-0000-72120-725-7095-00-549900-72405  O2/21/2023 APPROP 22123 CCInfoomly SUM CO HEALTH COMMITTEE APPROP  SUM CO HEALTH COMMITTEE APPROP	W	ACCIONNE INE DESC. NET 1 PER 6 REP 5 LINE DESC. NET 1 PER 6 PER 7 PER 1 PER 6 PER 7 PER 1 PER 6 PER 7 PER 6 PER 6 PER 7 PER 6
		8,500,00		8,500.00	



# BUDGET AMENDMENTS JOURNAL ENTRY PROOF

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	8,500.00	-8,500.00			AMENDED ::R:



# **BUDGET AMENDMENT JOURNAL ENTRY PROOF**

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7WAS Walk Across Sumner Appropriation - Expend, Increase
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Nansfor - Expand, Decrease 8,500.00 8,500.00

SCSB APPROVAL DATE

### SUMNER COUNTY HEALTH COMMITTEE

356 N BELVEDER DR ROOM 102 GALLATIN, TN 37066

DATE 1 FEB 2023

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533

EIGHT THOUSAND FIVE HUNDRED AND TOU - DOLLARS TO SELECTION TO THE POLICE OF THE POLICE

EOR WALK ACROSS SUMNER

### **BUDGET AMENDMENT REQUEST**

Budget Amendment # Fund: Department: Type of Amendment: Approvals Required: Reason for request:	142.401 Consolidated - Title IV  Student Support/Safe Schools - Katie Brown  Appropriation Adjustment  BOE Approval Required/County Commission Info Only
** See attached memo	
Board of Education	
Date Presented to BOE:	2/21/2023
Date Approved by by BOE:	2/21/2023
Sumner County Commission  Date Presented to County Commission:	
Date Approved by County Commission:	Info Only Info Only

### 02.13.2023

### Memo

To

Amanda Brown

Comments:

From: Katie Brown

This amendment addresses the final adjusted allocations of the Consolidated budget. Title IV (142.401) received a reduction in funds of \$12,476.77.

Re Request for Board Approval

This reduction is largely absorbed in the reduced staff costs due to a position not being filled at the beginning of the year.

Adjustments were also made in the private school allocations based on total funding and the indirect cost.

# **BUDGET AMENDMENT JOURNAL ENTRY PROOF**

CLERK: 5773regina.barnett

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-		Reduction of Funds	02/21/2023 App Adjust 22123 CCInfoonly
247.00		Reduction of Funds	02/21/2023
344.81		In Service/Staff Development 5	BUA 142-401 -72210-740-7095-00-552400-
38.13		other Supplies & Materials 5	BUA 142-401 -72210-740-7095-00-549900-
95.00	**	Employer Medicare 5 Reduction of Funds	BUA 142-401'-72210-740-7095-00-521200- 02/21/2023 App Adiust 22123 CCInfoonly
307.06		State Retirement Reduction of Funds	8UA 142-401 -72210-740-7095-00-520400- 02/21/2023 App Adiust 22123 CCInfoonly
444.77		Social Security  Reduction of Funds	BUA 142-401 -72210-740-7095-00-520100- 02/21/2023 App Adjust 22123 CCInfoonly
11,000.00		Other Salaries and Wages 5 Reduction of Funds	BUA 142-401 -72210-740-7095-00-518900- 02/21/2023 App Adiust 22123 CCInfo0nly
	12,476.77	Other Federal through State 5 Reduction of Funds	8UA 142-401 -47000-000-0000-39-447590- 8UA 142-401 -47000-000-0000-39-447590- 02/21/2023 App Adjust 22123 CCInfoonly
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# **BUDGET AMENDMENTS JOURNAL ENTRY PROOF**

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** JOURNAL TOTAL	Indirect Cost Reduction of Funds	In Service/Staff Development Reduction of Funds	Other Supplies & Materials Reduction of Funds	Employer Medicare Reduction of Funds	State Retirement Reduction of Funds	Social Security Reduction of Funds	Other Salaries and Wages Reduction of Funds	Other Federal through State Reduction of Funds	djust 1 2	DESC ENTITY AMEND	ACCOUNT DESCRIPTION . SEEF DATE	
	6,515.00 02/21/2023	29,227.86 02/21/2023	6,000.68 02/21/2023	2,045.00 02/21/2023	12,690.00 02/21/2023	8,750.00 02/21/2023	141,000.00 02/21/2023	-480,791,16 02/21/2023			PREV BUDGET : :	
0.00	-247.00	-344.81	-38.13	-95.00	-307,06	-444.77	-11,000.00	12,476.77			BUDGET	
	6,268.00	28,883.05	5,962.55	1,950.00	12,382.94	8,305.23	130,000.00	-468,314.39			AMENDED BUDGET ERR	



# BUDGET AMENDMENT JOURNAL ENTRY PROOF

ACCOUNT	YEAR PER	YEAR PER JNL EFF DATE ACCOUNT DESCRIPTION	DEBIT	CREDI
142 401 FedProj / 142-401 -00000-000-000-00-14100	2023 8	160 02/21/2023 Estimated Revenues Appropriations-Ctl	12,476,77	12,476.77
		FUND TOTAL	i i	12,476.77

\*\* END OF REPORT - Generated by Regina Barnett \*\*

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### 429 - Instructional Supplies & Materials 399 - Other Contracted Services 355 - Travel Medicare 212 - Employer 208 - Dental Insurance Sumner County (830) Public District - FY 2023 - Consolidated - Rev 4 - Title IV Insurance 207 - Medical 206 - Life Insurance 204 - State Retirement 201 - Social Security **Substitute Teachers** Substitute Teachers Wages Budget Overview 198 - Non-certified 195 - Certified 189 - Other Salaries & Maximum Allowed for Indirect Cost Line Item Number Filter by Location: All - \$468,314,39 Total Contributing to Indirect Cost Indirect Cost Rate Indirect Cost 71100 - Regular Program 53,000.00 3,500.00 3,500.00 450.00 0.00 0.00 0.00 0.00 0.00 0.00 Student Support Services/Regular instruction \$460,546,39 \$10,940.96 2.40% 102,000.00 10,000.00 1,220.00 165.00 10.00 0.00 0.00 Program 130,000.00 V 15,500.00 3,500.00 0.00 12,382.94 v 1,950.00 \ 350.00 8,305.23 95.87 0.00 0.00 Technology Education 72250 -0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Transportation 10,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Transfers Out

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59.5	6,268.00	0.00	0.00	28,883.05 V	25,000.00		504 - Indirect Cost 524 - In-Service / Staff Development
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15.23	99100 - Transfers Out	72710 - Transportation	72250 - Education Technology	72210 - Support Services/Regular Instruction Program	72130 - Other 72210 - Support Student Support Services/Regular Instruction Program	71100 - Regular Instruction Program	Account Number

BUDGET AMENDMENT

Date 2/13/2023	9.3	Consolidat	ed-Title	W adjus	Consolidated-Title IV adjusted allocation			
Transfer								
Appropriation X								
Fund Sub Category	Category	Dept	Ę.	Allte	Object Project	Category Description	Appropriation - Expend. Increase Appropriation - Expend. Increase	Appropriation - Revenue Increase
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401			7095	8	518900	Othur Salaries & Wages	S	11,000.00
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142 401	99100	000	0000	8	550400	Indirect cost	\$	247.00
							\$ 12,476.77 \$	12,476.77

### **BUDGET AMENDMENT REQUEST**

172

Budget Amendment #

Fund:	141-7003	
Department:  Type of Amendment:	School Nutrition - Andy Brown Transfer	
Approvals Required:	Board Approval only/CC Info Only	
Reason for request:		$\neg$
** See attached memo		
	, and the second	1
>		
Board of Education		$\neg$
Date Presented to BOE:	2/21/2023	
Date Approved by by BOE:	2/21/2023	
Sumner County Commission		
Date Presented to County Commission:	CC Info Only	
Date Approved by County Commission:		

### 02.15.2023

### Memo

To Amanda Brown

From Dawn Botensten

Comments: Please see attached budget amendment for clerical personnel revisions and funding needed for other contracted services.

Re Request for Board Approval

### : munis

# **BUDGET AMENDMENT JOURNAL ENTRY PROOF**

CLERK: 5773regina/barnett

02/21/2023 Reallocate 22123 CC NA	02/21/2023 Reallocate 22123 CC NA BUA 141-7003-73100-770-7095-00-516500-	BUA 141-7003-73100-770-7095-00-516200-	02/21/2023 Rea	BUA 141-7003-73100-770-7095-00-539900-	2023 8 172	EFF DATE JNI	SRC ACCOUNT	
allocate	allocate 7 <u>7</u> 0-7095	770-7095	a]]ocate	770~7095		L DESC		
22123	22123	-00-516	22123	00539		REF 1		
CC NA	SOO-	200-	CC NA	900-		JNL DESC REF 1 REF 2		
						REF 3		
Reallocate funds JOURNAL 2023/08/172	Reallocate funds Cafeteria Personnel	Clerical Personnel	Reallocate funds	Other Contracted Services		LINE DESC	ACCOUNT DESC	
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# **BUDGET AMENDMENTS JOURNAL ENTRY PROOF**

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** JOURNAL TOTAL	Cafeteria Personnel Reallocate funds	<b>c</b> lerical Personnel Reallocate funds	Other Contracted Services Reallocate funds	BUA Reallocate 1 1	SRC JNL-DESC ENTITY AMEND	ACCOUNT DESCRIPTION : EFF DATE
	4,200,000.00 02/21/2023	60,000.00 02/21/2023	50,000.00 02/21/2023			PREV BUDGET,
0.00	-47,000.00	2,000.00	45,000.00			BUDGET CHANGE.
	4,153,000.00	62,000.00	95,000.00			AMENDED " BUDGET ERR

BUDGET AMENDMENT

Department		Ī,	School Nutrition Program	tion Proj	me)				I)		
Date	2/15/2023	1									
Transfer Appropriation	×	ш	100						- 1		
Fund		Category	Dept		Entity	Object	Project	Category Description	rease	Appropriation - Revenue Increase Transfer - Expend. Decrease	
141	7003	73100	770	7095	8	516500		Cafeteria Personnel	\$ 47.0	47.000.00	
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### **BUDGET AMENDMENT REQUEST**

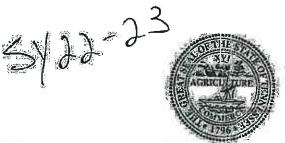
**Budget Amendment #** 

Budget Amendment #	179
Fund:	141-7003
Department:	School Nutrition - Andy Brown
Type of Amendment:	Appropriation
Approvals Required:	Board Approval only/CC Info Only
Reason for request:	
** See attached memo	F e
	• • • • • • • • • • • • • • • • • • •
Board of Education	
Date Presented to BOE:	2/21/2023
Date Approved by by BOE:	2/21/2023
Sumner County Commission	±1
Date Presented to County Commission:	CC Info Only
Date Approved by County Commission:	

To Amanda Brown

From Dawn Botensten

Re Request for Board Approval Comments: NSLP-Supply Chain Grant awarded to School Nutrition Program from United States Department of Agriculture Food and Nutrition Service. The funds are earmarked for Food Supplies that are minimally processed. SFAs must follow all existing Buy American provisions, with no limited exceptions provided. We will be using the funds for example: fluid milk and other dairy foods such as cheese and yogurt; fruit and vegetables: grain products such as pastas and rice; meats; and meal alternates such as beans or legumes and other allowable food products and incidental costs that are a part of the normal customary purchase price charged by a vendor for any given food product are an allowable use of SCA funds (such as those related to shipping and handling or packaging).



BILL LEE GOVERNOR

### STATE OF TENNESSEE DEPARTMENT OF EDUCATION NINTH FLOOR, ANDREW JOHNSON TOWER 710 JAMES ROBERTSON PARKWAY NASHVILLE, TN 37243-0375

**PENNY SCHWINN** COMMISSIONER

January 13, 2023

SFA Name: Sumner County

SFA UEI: MNM7LH8M1M11

CFDA Name: NSLP-Supply Chain Assistance Grant

UEI: KSHBUKTGFMD5

Period of Performance: January 1, 2022-September 30, 2023

SFA # 830

Indirect Cost Rate: N/A

CFDA No: 10.555

FAIN #225TN333N8903

Federal Awarding Agency: United States Department of Agriculture Food and Nutrition Service

This is not a Research & Development Award.

Total Amount Awarded to the State Agency: \$48,968,727

Grant Award Date: October 3, 2022

Total Amount Awarded to the SFA: \$905,815.12

Dear Director.

The State of Tennessee is awarding federal funds for Supply Chain Assistance (SCA) rounds 2 and 3 from the United States Department of Agriculture (USDA). The USDA Food and Nutrition Services (FNS) is offering additional funds to state agencies administering the National School Lunch Program (NSLP) and School Breakfast Program (SBP) to provide local operators direct targeted financial relief for those impacted by disruptions to programs due to supply chain issues.

This grant funding is in response to the unprecedented challenges in purchasing and receiving food that operators of the National School Lunch Program (NSLP) and School Breakfast Program (SBP) are experiencing in School Year (SY) 2022-23. As a result of supply chain disruptions, school meal program operators in some localities across the nation have had to significantly revise planned menus, popular and previously available food items may have become more difficult to procure; and in some cases, shortages and price fluctuations have made it difficult to provide the meals which are appealing to students and meet the NSLP/SBP nutrition and meal pattern requirements.

General procurement standards: If applicable, the School Food Authority (SFA) must use its own documented procurement procedures, which reflect applicable state and local laws and regulations. Competition: All procurement transactions must be conducted in a manner providing full and open competition consistent with 2 CFR 200.319.

SFAs must follow all existing Buy American provisions, with no limited exceptions provided. Examples of some allowable food products include fluid milk and other dairy foods such as cheese and yogurt; fruits and vegetables (including 100% juices); grain products such as pastas and rice; meats (whole, pieces, or food items such as ground meats); and meat alternates such as beans or legumes. Foods in a wide variety of minimal processing states (e.g., whole, cut, pureed, etc.) and/or forms (e.g., fresh, frozen, canned, dried, etc.) are allowable. Additionally, incidental costs (such as those related to shipping and handling or packaging) that are a part of the normal or customary purchase price charged by a vendor for any given food product are an allowable use of SCA funds.

SFAs will be required to sign an attestation form in order to receive SCA funds. If you signed an attestation for round 1, you do not need to sign an additional attestation. The attestation form states that the SFA is experiencing supply chain disruptions, will only use SCA funds for purchasing unprocessed or minimally processed domestic food products; will not use funds for labor, indirect cost, or administrative expenses, will comply with recordkeeping and review requirements, and will follow federal procurement and financial management requirements per 2 CFR 200.

Based on the state agency payment calculation, we are pleased to announce that Sumner County has been awarded \$905,815.12 from the Supply Chain Assistance Fund grant. The award will be provided to all SFAs in the same manner as the monthly meal claim reimbursement, so be sure to check with your trustee's/finance office for receipt of the grant funds.

All books and records relating to the grant award shall be made available as required by state and federal regulations, for inspection and audit by state and federal auditors. Records pertaining to this grant award shall be retained by the SFA for a period of three years. In line with these grant funds, the revenue code to use will be 47114 and be sure to denote the funding source for auditing purposes.

If you have any questions, please contact your field consultant or our office at (800) 354-3663. We look forward to working with you in creating ways to help students develop lifelong, healthy eating habits.

Sincerely,

Bill Byford, State Director of School Nutrition Program

William Offe

CC: SNP Director Regional Consultant Budget Director



# **BUDGET AMENDMENT JOURNAL ENTRY PROOF**

CLERK: 5773regina.barnett

JOURNAL			foonly		BUA 141-7003-73100-770-7095-00-542200-SNSCA Food Sup 02/21/2023 Approp 22123 CCInfoonly APP of		ACCOUNT ACCOUNT DESC ACCOUNT DESC REF 1 REF 2 REF 3 LINE DESC
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# **BUDGET AMENDMENTS JOURNAL ENTRY PROOF**

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# BUDGET AMENDMENT JOURNAL ENTRY PROOF

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BUDGET AMENDMENT

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### **BUDGET AMENDMENT REQUEST**

180

Budget Amendment #

Fund:	141 GP High Cost Reimbursement
Department:	Pupil Service - Norma Dam
Type of Amendment:	Appropriation
Approvals Required:	BOE Approval Required/County Commission Info Only
Reason for request:	
*Memo attached	,
Board of Education	·
Date Presented to BOE:	2/21/2023
Date Approved by by BOE:	2/21/2023
6	· · · · · · · · · · · · · · · · · · ·
Sumner County Commission	
Date Presented to County Commission:	Info Only
Date Approved by County Commission:	Info Only

### 02.8.2023

### Memo

### To

Amanda Brown Joshua Dehnz Trevor Glover

### From

Norma Dam Kayren Craighead

### Re

Request for Board Approval for Amendment

### Comments:

The Pupil Services Department is requesting Board Approval for the attached amendment to the Special Education General Purpose budget. This amendment addresses the reimbursement of High Cost funds from the state in the amount of \$105,568.98.

This reimbursement from the state results from a request submitted to the State Department of Education by the Pupil Services Department addressing very high cost expenditures incurred from the General Purpose School Funds budget during the SY 2021-2022. The funds are required to be budgeted and expended as general purpose funds in the 71200 and/or 72220 series for FY23, and are specific to students with disabilities.

As always, we appreciate your consideration of the request and support in moving the process forward.

# **BUDGET AMENDMENT JOURNAL ENTRY PROOF**

CLERK: 5773regina.barnett

BUA 141-0000-00000-000-000-201-28100 - 02/21/2023 Approp 22123 CCInfooNly BUA 141-0600-00000-0000-00-14100 - 02/21/2023 Approp 22123 CCInfooNly	2023 8 180 BuA 141-0000-47000-000-39-447143- 02/21/2023 Approp 22123 CCInfoONly BuA 141-0000-71200-720-7095-00-533600- 02/21/2023 Approp 22123 CCInfoONly BuA 141-0000-71200-720-7095-00-542900- 02/21/2023 Approp 22123 CCInfoONly BuA 141-0000-71200-720-7095-00-549900- 02/21/2023 Approp 22123 CCInfoONly BuA 141-0000-71200-720-7095-00-559900- 02/21/2023 Approp 22123 CCInfoONly BuA 141-0000-72220-720-7095-00-517100- 02/21/2023 Approp 22123 CCInfoONly BuA 141-0000-72220-720-7095-00-549900- 02/21/2023 Approp 22123 CCInfoONly BuA 141-0000-72220-720-7095-00-549900- 02/21/2023 Approp 22123 CCInfoONly BuA 141-0000-72220-720-7095-00-549900- 02/21/2023 Approp 22123 CCInfoONly	YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC REF 1 REF 2 REF 3
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# **BUDGET AMENDMENT JOURNAL ENTRY PROOF**

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Pupil Services - GP Special Education Budget

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High Cost Reimbursement from IDEA Funds
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Instructional Materials
Other Supplies and Materials
Other Charges
Speech-Language Pathologists
Other Supplies and Materials Appropriation - Expend, increase Transfer - Expend, increase 15,000.00 30,000.00 35,568.98 2,000.00 8,000.00 105,568.98 45 Appropriation - Revenue Increase Transfer - Expend. Decrease 105,568.98 105,568,98

SCSB APPROVAL DATE